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inter se permutantur, non *Rufus* et *Bassus*, quibus cognominibus interdum pater et filius, velut *Asinii*, ipsa *Plinii* aetate distinguebantur. Vid. *Epp.* IV. 15. Quod autem »statuendum foret, res duorum eiusdem nominis hominum, eodem tempore, a duobus itidem eiusdem nominis auctoribus memoriae »proditas esse,» idque *Nieuwlando* »prorsus absurdum» visum est, huius causae non video quae sit gravitas. Nec cogitavit ille, num forte multo esset absurdius statuere, res duas unius hominis ab uno auctore memoriae esse proditas, et *vitam* et *Ἀπομνημονεύματα*. Tandem, quod »tota *Plinii* commendatio ac laudatio a grammatici persona aliena esse videtur,» ex hac verissima *Nieuwlandi* sententia ego contrarium efficiam, *Claudio Pollioni* *Ἀπομνημονεύματα* *Musonii* philosophi tribui non debere. Nec valde ornat philosophum *gravissimi* civis titulus, ut est in epistola *Pliniana*. Quod nomen quum in *L. Annium* optime valeat, tanto magis est in *Gierighi* emendatione acquiescendum.

Scr. Amstelodami,

a. d. VIII Kal. Ian. MDCCCLVI.

I. G. HULLEMAN.

ONOSANDER.

Expromere iuvat felicem *Koenii* emendationem, qua restituit *Onosandri* locum ἐν τῷ Στρατηγικῷ cap. X. p. 57. *Schweb.* ubi legitur: γενομένων δὲ καλῶν τῶν ἱερῶν — καλείτω (ὁ στρατηγός) πάντας ἐπὶ τὴν ὄψιν ἵνα θεασάμενοι τοῖς ὑποτεταγμένοις θαρρεῖν λέγοιεν ἀπαγγέλλοντες ὡς οἱ θεοὶ κελεύουσι μάχεσθαι. πάνυ γὰρ ἀναθαρροῦσιν αἱ δυνάμεις ὅταν μετὰ τῆς τῶν θεῶν γνώμης ἐξιέναι νομίζωσιν ἐπὶ τοὺς κινδύνους. αὐτοὶ γὰρ ὅ τι τεύχονται κατ' ἰδίαν ἕκαστος καὶ σημεῖα καὶ φωνὰς παρατηροῦσιν. Rem acu tetigit *Koenius* in Epistola inedita ad *Valckenaerium*, (quam cum *Valckenaerianis* schedis servat vir Amplissimus *Luzacius*) emendans: αὐτοὶ γὰρ ὅτ τεύχονται κατ' ἰδίαν i. e. *auspiciantur privatim*, quod Romanos olim omnes facere solitos nemo nescit (*Cic. de Divin.* I. 16.) idque milites diutissime retinuisse nemo mirabitur.

C. G. C.